Form No. 182-B S. C.-5M-1-48

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

2-10100

| COUNTY OF SHARMWILLIAM | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, The | at J. P. STEVENS & CO., INC. |
| | a corporation, |
| in consideration of the sum of \$100 | eby grant unto said DUKE POWER COMPANY, its ent to go in and upon that certain tract of lot of fand |
| situated in said County and State, branched hands x | of belonging to the White Korse Plant |
| bounded by lands of the grantor and H. S. C | |
| Sandra Avenue, | |
| · | |
| and to construct, maintain and operate in, upon and thr wires and other necessary apparatus and appliances, a telephone purposes, together with the right at all tim specting said line and making necessary repairs and a to cut away and keep clear of said line all trees and the proper maintenance and operation of the same; also premises to conform to any future highway relocation | n line for transmitting power by electricity, and for mes to enter said premises for the purpose of in- alterations thereon, together with right at all times other obstructions that may, in any way, endanger to including the right to relocate said line over said |
| IN WITNESS WHEREOF, the said | this 13th day of January , 19.65 |
| | J. P. STEVENS & CO., INC. (SEAL) |
| / Asst. Secretary Signed, Sealed and Delivered in the presence of: | VicePresident |
| | The second |
| Cilion-Mighbor Vern Burchtt | 3.6.9 |
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| (0000111464 01 | n next page) / |
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| rm No. 182-B S. C5M-1-48 | |
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| PATE OF SOUTH CAROLINA OUTSITY OF GREENVILLE | |
| TATE OF SOUTH CAROLINA | ghbors |
| OUNTY OF GREENVILLE Alice Nei | Vice President, and Ernest |
| PATE OF SOUTH CAROLINA | Vice President, and Ernest |

SWORN to before me this the 13th day of Chica Mighbors' A. D., 19.65.

that the with Doris Burdett witnessed the execution thereof.

Lynes Burriss
Notary Public.